

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BCM SCHOOL, BASANT CITY
2	AFFILIATION NO.(IF APPLICABLE)	1630508
3	SCHOOL CODE (IF APPLICABLE)	20499
4	COMPLETE ADDRESS WITH PIN CODE	BCM SCHOOL, BASANT CITY, PAKHOWAL ROAD, POST OFFICE LALTON KALAN, LUDHIANA, PUNJAB, LUDHIANA , PUNJAB - 142022
5	PRINCIPAL NAME	Jai Prakash Singh
6	PRINCIPAL QUALIFICATION	M.Sc.(PHYSICS), B.Ed.
7	SCHOOL EMAIL ID	info.bcmschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	09781531199

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://basantcity.bcmschools.org/upload/cmsimg/AFFILIATION%20EXTENSION%20MERGED.pdf">https://basantcity.bcmschools.org/upload/cmsimg/AFFILIATION%20EXTENSION%20MERGED.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://basantcity.bcmschools.org/upload/cmsimg/SOCIETY%20CERT%20MERGED.pdf">https://basantcity.bcmschools.org/upload/cmsimg/SOCIETY%20CERT%20MERGED.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://basantcity.bcmschools.org/upload/cmsimg/NOC%20combined.pdf">https://basantcity.bcmschools.org/upload/cmsimg/NOC%20combined.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://basantcity.bcmschools.org/upload/cmsimg/recognition.pdf">https://basantcity.bcmschools.org/upload/cmsimg/recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://basantcity.bcmschools.org/upload/cmsimg/building%20safety%20merged.pdf">https://basantcity.bcmschools.org/upload/cmsimg/building%20safety%20merged.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://basantcity.bcmschools.org/upload/cmsimg/fire%20safety%20merged.pdf">https://basantcity.bcmschools.org/upload/cmsimg/fire%20safety%20merged.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://basantcity.bcmschools.org/upload/cmsimg/SELF%20DECLARATION.pdf">https://basantcity.bcmschools.org/upload/cmsimg/SELF%20DECLARATION.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://basantcity.bcmschools.org/upload/cmsimg/sani%20merged.pdf">https://basantcity.bcmschools.org/upload/cmsimg/sani%20merged.pdf</a>

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://basantcity.bcmschools.org/upload/cmsimg/fee%2023-24.pdf">https://basantcity.bcmschools.org/upload/cmsimg/fee%2023-24.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://basantcity.bcmschools.org/upload/cmsimg/Activity%20Calender%2023-24.pdf">https://basantcity.bcmschools.org/upload/cmsimg/Activity%20Calender%2023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://basantcity.bcmschools.org/Home/ManagementMembers">https://basantcity.bcmschools.org/Home/ManagementMembers</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://basantcity.bcmschools.org/upload/cmsimg/PTA%20MEMBERS.pdf">https://basantcity.bcmschools.org/upload/cmsimg/PTA%20MEMBERS.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://basantcity.bcmschools.org/upload/cmsimg/3%20yrs.%20result.pdf">https://basantcity.bcmschools.org/upload/cmsimg/3%20yrs.%20result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Jai Prakash Singh
2	TOTAL NO. OF TEACHERS	114
	PGT	19
	TGT	36
	PRT	44
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	YES APPOINTED
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	YES APPOINTED

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	176	174	98.86	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	126	124	98.41	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10728

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	78 & 52
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	11 & 926
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	61
6	NO. OF BOYS TOILETS	56
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=hnvWzusuTVA">https://www.youtube.com/watch?v=hnvWzusuTVA</a>